

Curriculum Vitae

GEOFFREY SAYRE-McCORD

January 2007

3301 West Cornwallis Road
Durham, NC 27705
(919) 403-2415
E-mail: sayre-mccord@unc.edu

Department of Philosophy
University of North Carolina
Chapel Hill, NC 27599
(919) 962-7291

PERSONAL:

Born December 10, 1956; Boston MA. Married; two children.

EDUCATION:

University of Pittsburgh (1979-1986): Ph.D., April 1986; M.A., 1981. Dissertation: "Realism and Moral Epistemology"
Oberlin College (1975-1979): B.A. with Honors in Philosophy, 1979.

TEACHING EXPERIENCE:

University of North Carolina/Chapel Hill, Professor, July 1995-present; Associate Professor, July 1990-June 1995; Assistant Professor, January 1986-June 1990; Instructor, July 1985-December 1985.

University of California, Irvine, Distinguished Visiting Professor, Spring 2000, Spring 2001

University of Auckland, Visiting Professor, July 1997-August 1997.

University of Pittsburgh, Teaching Fellow, 1980-1983.

FELLOWSHIPS AND AWARDS:

Tanner Award for Teaching Excellence, University of North Carolina/Chapel Hill, 2005.

Visiting Fellowship at the Australian National University, Canberra, for 2004

Bowman and Gordon Gray Distinguished Professorship, University of North Carolina/Chapel Hill, for July 1999-July 2002.

Visiting Fellowship at the Australian National University, Canberra, for 2000.

Academy of Distinguished Teaching Scholars, University of North Carolina/Chapel Hill, 2000 to present.

Distinguished Scholar in Residence, Pomona College, for the week of March 9, 1998.

Gillian T. Cell Professorship, University of North Carolina/Chapel Hill, for July 1994-July 1997.

Visiting Fellowship at the Australian National University, Canberra, for 1993.

Daniel Taylor Distinguished Visiting Lecturer at the University of Otago, Dunedin, New Zealand, for 1993.

John T. Lupton Grant, University of North Carolina/Chapel Hill, for Spring 1993.

Research Fellow, Social Philosophy and Policy Center, Bowling Green State University, for Spring 1993.

FELLOWSHIPS AND AWARDS (CONT'D):

Z. Smith Reynolds Research Fellowship, University of North Carolina/Chapel Hill, for Spring 1993.
 Hettleman Fellow, University of North Carolina/Chapel Hill, for Spring 1990.
 Ferris Reynolds Lecturer, Elon College, 1989.
 Research Fellowship, American Council of Learned Societies, for Fall 1989.
 Arts and Humanities Summer Research Fellowship, University of North Carolina/Chapel Hill, for 1988.
 Tanner Award for Teaching Excellence, University of North Carolina/Chapel Hill, 1987.
 R.J. Reynolds Summer Fellowship, University of North Carolina/Chapel Hill, 1987.
 Charlotte Newcombe Fellowship, Woodrow Wilson Foundation, 1984-1985.
 Danforth Fellowship, Danforth Foundation, 1979-1983.
 Mellon Fellowship, University of Pittsburgh, 1979-1980.
 Research Fellowship, University of Pittsburgh, 1982-1984.
 Christopher Dahl Essay Prize, Oberlin College, 1979.

EDITORIAL EXPERIENCE:

Co-Editor, *Noûs*, 1991-1996.
 Assistant Editor, *American Philosophical Quarterly*, 1982-1984.
 Assistant Editor, *History of Philosophy Quarterly*, 1983-1984.

PUBLICATIONS:

"Hume on Practical Morality and Inert Reason," in Oxford Studies in Metaethics, edited by Russ Shafer-Landau (Oxford University Press, forthcoming).

"Moral Semantics and Empirical Enquiry," in Moral Psychology: the Cognitive Science of Morality, edited by Walter Sinnott-Armstrong (MIT Press, forthcoming).

"Moral Coherentism," in Ethical Theory, edited by Russ Shafer-Landau (Blackwell Press, forthcoming). This is a much shorter version of "Coherentist Epistemology and Moral Theory."

"Metaethics," in *The Stanford Encyclopedia of Philosophy*, edited by Edward Zalta (January 2007), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/entries/metaethics/>

Hume's Moral Philosophy edited, with an extended introductory essay (Hackett, 2006).

"Moral Realism," in The Oxford Handbook of Moral Theory, edited by David Copp (Oxford University Press, 2006).

"Moral Realism," in *The Stanford Encyclopedia of Philosophy*, edited by Edward Zalta (October 2005), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/entries/moral-realism/>

PUBLICATIONS (CONT'D):

"On the Relevance of Ignorance to the Demand's of Morality," in Rationality, Rules, and Ideals: Critical Essays on Bernard Gert's Moral Theory, edited by Walter Sinnott-Armstrong and Robert Audi (Rowman and Littlefield, 2002), pp. 51-70.

"In Defense of Reparations: A Reply to Estlund and Gaus" in Legal and Political Philosophy, Social, Political & Legal Philosophy, Vol. 1, edited by Enrique Villanueva (Rodopi: New York, 2002), pp. 371-383.

"Criminal Justice and Legal Reparations as an Alternative to Punishment," in Social, Political, and Legal Philosophy, Philosophical Issues, 11, ed. by Ernest Sosa and Enrique Villanueva (Blackwell: Boston, 2001), pp. 502-529.

Reprinted in Legal and Political Philosophy, Social, Political & Legal Philosophy, Vol. 1, ed. by Enrique Villanueva (Rodopi: New York, 2002), pp. 307-338.

"Mill's 'Proof' of the Principle of Utility: A More Than Half-Hearted Defense," in *Social Philosophy & Policy*, volume 18, number 2 (Spring 2001), 330-360.

Reprinted in Moral Epistemology, edited by Ellen Frankel Paul, Fred Miller, Jr., and Jeffrey Paul (Cambridge University Press, 2001), 330-360.

"Contractarianism," in The Blackwell Guide to Ethical Theory edited by Hugh LaFollette (Blackwell, 1999), pp. 247-267.

"Hume's Representation Argument Against Rationalism," *Manuscripto* 20 (1997), pp. 77-94.

"Moral Knowledge," in Routledge Encyclopedia of Philosophy edited by Edward Craig (Routledge, 1998).

"The Metaethical Problem," *Ethics* 108 (October 1997), pp. 55-83.

"'Good' on Twin Earth," *Philosophical Issues*, vol. 8 (1997), pp. 267-292.

"Different Kinds of Kinds: A Reply to Kim and Sosa," *Philosophical Issues*, vol. 8 (1997), pp. 313-323.

"Hume and the Bauhaus Theory of Ethics," Midwest Studies in Philosophy, Vol. XX (University of Notre Dame Press, 1996), pp. 280-298.

Reprinted in Hume: Moral and Political Philosophy, edited by Rachel Cohon, in The International Library of Critical Essays in the History of Philosophy (Aldershot: Ashgate Publishing Limited, 2000).

"Coherentist Epistemology and Moral Theory," in Moral Knowledge?, edited by Walter Sinnott-Armstrong and Mark Timmons (Oxford University Press, 1996), pp. 137-189.

PUBLICATIONS (CONT'D):

"The Fact/Value Distinction," in The Cambridge Dictionary of Philosophy edited by Robert Audi (Cambridge University Press, 1995), p. 260.

"Fact/Values," in the Companion to Metaphysics, edited by Ernest Sosa and Jaegwon Kim (Blackwell, 1995), pp. 165-168.

"On Why Hume's 'General Point of View' Isn't Ideal -- and Shouldn't Be," in *Social Philosophy & Policy*, volume 11, number 1 (Winter 1994), pp. 202-228.

Reprinted in Cultural Pluralism and Moral Knowledge, edited by Ellen Frankel Paul, Fred Miller, Jr., and Jeffrey Paul (Cambridge University Press, 1994), pp. 202-228.

"Coherentism," in *The Encyclopedia of Ethics* (Garland Publishing, 1992) edited by Lawrence Becker and Charlotte Becker. To be reprinted in the substantially revised and expanded second edition, forthcoming.

"Normative Explanations," *Philosophical Perspectives*, Vol. VII edited by James Tomberlin (1992), pp. 55-72.

Reprinted in Social Rules: Origin; Character; Logic; Change, edited by David Braybrooke (Westview Press, 1996), pp. 35-51.

"Being A Realist About Relativism (in Ethics)," *Philosophical Studies* 61 (1991), pp. 155-176.

"Functional Explanations and Reasons as Causes," *Philosophical Perspectives*, Vol. IV edited by James Tomberlin (1989), pp. 137-164.

"Deception and Reasons to be Moral," *American Philosophical Quarterly* (April, 1989), pp. 113-122.

Reprinted in Rational Choice and Moral Contractarianism, edited by Peter Vallentyne (Cambridge University Press, 1990).

"Review of The Natural Philosophy of Leibniz, K. Okruhlik and J. Brown (eds.)" *Philosophy of Science* (1989), pp. 173-174.

Essays on Moral Realism edited for Cornell University Press, 1988.

"Moral Theory and Explanatory Impotence," Midwest Studies in Philosophy, Vol. XII (University of Minnesota Press, 1988), pp. 433-457.

Reprinted, as "La théorie morale et l'absence de pouvoir explicatif," in Le réalisme moral (Presses Universitaires de France, 1999) edited by Ruwen Ogien, pp. 205-246.

Reprinted in Moral Theory (Wadsworth Publishing Company, 1997) edited by Louis Pojman, pp. 564-579. Reprinted again, in the fourth edition, (Wadsworth Publishing Company, 2001).

PUBLICATIONS (CONT'D):

Reprinted in Meta-Ethics (Dartmouth Publishing Co, 1995) edited by Michael Smith.

Reprinted in Essays on Moral Realism.

"Deontic Logic and the Priority of Moral Theory," *Noûs* 20 (1986), pp. 179-197.

"The Many Moral Realisms," *The Southern Journal of Philosophy* 24 (1986), Supplement, pp. 1-22. (An issue devoted to the papers delivered at the Spindel Conference on Moral Realism, October 1985.)

Reprinted in Essays on Moral Realism.

"Moral Realism Bibliography," *The Southern Journal of Philosophy* 24 (1986), Supplement, pp. 143-159.

"Coherence and Models for Moral Theorizing," *Pacific Philosophical Quarterly* 6 (1985), pp. 170-190.

"Logical Positivism and the Demise of 'Moral Science'," The Heritage of Logical Positivism, edited by Nicholas Rescher (University of Pittsburgh Philosophy of Science Series, 1985), pp. 83-92.

"Leibniz, Materialism, and the Relational Account of Space and Time," *Studia Leibnitiana* 16 (1984), pp. 204-211.

PRESENTATIONS:

"Thinking Something is Good, or Right, or One's Duty" delivered at the Kokonas Symposium, Colgate University, October 21, 2006.

"The Nature of Normative Concepts," invited paper delivered at the Kline Workshop on Normativity in Ethics and Epistemology, University of Missouri, September 29-30, 2006. Also delivered at the Ohio State/Maribor/Rijeka Conference on Moral Theory in Dubrovnik, May 22-26, 2006; and, as an invited paper, at the Southern Society for Philosophy and Psychology Meetings, April 13-15, 2006, and at the University of Colorado, March 17, 2006.

"Hume on Practical Morality and Inert Reason," keynote address delivered at the third annual *Metaethics Workshop*, University of Wisconsin, September 15-17, 2006.

Comments on Darryl Wright's "Evaluative Concepts and Objective Value, delivered at the Concepts and Objectivity Conference, University of Pittsburgh, September 22-24, 2006.

"Normative Thought," invited address delivered at 2006 Meeting of the Southern Society for Philosophy and Psychology, Charleston, SC, April 13-15, 2006.

PRESENTATIONS (CONT'D):

- “Hume on Reason and Motivation,” delivered at the 33rd annual Hume Conference, Koblenz, Germany, August 9-12, 2006. Also delivered as an invited paper at a conference on *Reason and the Emotions*, NYU, November 2005.
- “Minimalist Moral Realism,” invited paper delivered at the Central Meetings of the American Philosophical Association in Chicago, April 2005.
- "Apes, Cooperation, and Doing the Right Thing Because It Is Right," public lecture delivered at the University of Richmond, April 18, 2005.
- “Rational Agency and Normative Concepts,” delivered at the University of Colorado, March 2006; Colby College, April 2005; Princeton University, March 2005; Oxford University, January 2005; the University of Copenhagen, October 2004; the University of Lund (Sweden), October 2004; the Australian National University, R.S.S.S., Philosophy Program, July 2004 and at the Murphy Institute, Tulane University, March 2004.
- “Normative Concepts,” delivered at the University of Rochester, March 2005; delivered at the North Carolina Philosophical Society Meetings at Duke University, February 2005; delivered as a Plenary Lecture at the International Conference of the Helsinki Research Project on Theoretical Ethics, Finish Institute of Culture, Rome, September 2004; also delivered at the University of Pennsylvania School of Law, February 2004.
- “Scientific Method and the Ethics of Intervention," delivered at The Campbell Collaboration Meetings, Lisbon, Portugal, February 2004.
- “Thinking About Thinking How to Live,” invited contribution to a symposium on Allan Gibbard’s Thinking How to Live, delivered at the Central Division Meetings of the American Philosophical Association, April 2004.
- "A Moral Argument Against Moral Dilemmas," delivered at The Australian National University and the University of Tasmania, July 2000, and also at Stanford University, April 2000; the University of California at Irvine, January 2000; University of California at Santa Cruz, April, 1999; Eastern Carolina University, March, 1999; the University of Utah, October, 1998; and Utah State University, October, 1998.
- “Rational Agency,” delivered as a Strahen Lecture at the Social Philosophy and Policy Center, Bowling Green, November 2003. Delivered at Syracuse University, October 2003, Temple University, April 2003, and the University of Houston, October 2002.
- “Hume and the Influencing Motives of the Will,” presented to a seminar on Hume at New York University, November, 2003.
- "Rational Agency and Kant's Argument for Its Privileged Moral Status," delivered at the 2003 Matchette Conference on "The Metaethics of Moral Status: Perspectives on the Nature and Source of Human Value," April 4-6, 2003, Virginia Polytechnic Institute and State University.

PRESENTATIONS (CONT'D):

- "Hume on Practical Reason," invited keynote address, Hume Colloquium at Universidade Federal de Minas Gerais, Brazil, July 27-29, 2002.
- "Evolution and Morality," delivered at the University of Nebraska, Lincoln, April 2002.
- "The Evolution of Morality," delivered at the Pacific Division Meetings of the American Philosophical Association, as part of an invited symposium on moral realism, March 2002.
- "A Humean Account of Rational Agency," delivered at the Scots Philosophical Club, the University of Edinburgh, December 2001. Delivered as an invited address to the 28th Annual Hume Conference, University of Victoria, July 2001. Keynote address delivered at the 1998 meetings of the *Society for Value Inquiry*, University of Montevallo, Alabama; also delivered at the University of California/Irvine, October 1998.
- "Humean Contractarianism," delivered at the University of Tennessee, November 2001.
- "Being Nice and Being Moral," delivered to the Biological Anthropology & Anatomy Department at Duke University, under the auspices of BEAST ("Behavioral Ecology And Sociobiological Topics"), November 28, 2000
- "Mill's 'Proof' of the Principle of Utility: A More than Half-Hearted Defense," delivered at Tulane University, November 2000, The Australian National University, July 2000. Delivered to a conference on Moral Epistemology sponsored by the *Social Philosophy and Policy Center*, June 2000, in San Diego and at the International Society for Utilitarian Studies, Wake Forest University, March 2000, at the University of California at Irvine, May 2000, and at the University of California at Riverside, May 2000.
- "Criminal Justice and Legal Reparations as an Alternative to Punishment," delivered to the Restorative Justice Group in the Law Faculty at The Australian National University, July 2000. Delivered also as a lead paper for the Sociedad Filosofica Ibero Americana (SOFIA) Conference on Legal and Political Philosophy, in Mazatlan, Mexico December 12-15, 1999.
- "Socrates' Response to Glaucon's Challenge," delivered at the University of California at Irvine, May 2000.
- "Organic Unities and Actual Duty in Moore and Ross," delivered at the *Reevaluating Ethical Intuitionism* Conference, University of Keele, June 3-5, 1999.
- "Knowledge, Ignorance, and the Standard of Right," delivered at a conference on Bernard Gert's Morality, Dartmouth University, May 13-16, 1999.
- "The Uncomfortable Compromise of Kantian Intuitionism," comments on Robert Audi's "Kantian Intuitionism," delivered at 1999 Pacific Division of the American Philosophical Association Meetings.
- "Science and Values," delivered to the *NABC Institute on Ethics and Biotechnology*, North Carolina State University, May 27, 1998.

PRESENTATIONS (CONT'D):

- "Moral Kind Terms," delivered at the University of Maryland, April 1998; delivered at an invited session of the 1998 Pacific Division of the American Philosophical Association Meetings; delivered at the University of Queensland, co-sponsored by Queensland Institute of Technology, July 1997, and at the University of Auckland, July 1997.
- "The Moral Problem with Moral Conflicts," delivered at Pomona College, March 1998; the University of Minnesota at Duluth.
- "Hume on Practical Deliberation," delivered in Sydney at the *Natural Metaphysics Conference* sponsored by the University of Sydney, August 1997.
- "Finding Value on Twin Earth" comments on a paper by Richard Double delivered at the 1997 Central Division of the American Philosophical Association Meetings.
- "'Good' on Twin Earth," delivered at the University of Arizona, March 24, 1997.
- "Ways to Respect, Reasons to Believe," delivered at the Author Meets Critic Session on Gerald Gaus's Justificatory Liberalism, 1997 Pacific Division of the American Philosophical Association Meetings.
- "On The Bauhaus Theory of Ethics," delivered at the *Utilitarianism Reconsidered* conference, sponsored by the International Society for Utilitarian Studies, March 22-23, 1997.
- "Utility, Evolution, and Practical Judgment," comments on "D. G. Ritchie's Evolutionary Utilitarianism," by David Weinstein, "The Implications of Harsanyi's Work for the Deweyan Pragmatic Method," by Jennifer Thompson and "On John Stuart Mill's Notion of 'Competent Judges'," by Dermot O'Brien, at the *Utilitarianism Reconsidered* conference, sponsored by the International Society for Utilitarian Studies, March 22-23, 1997.
- "To Moral Twin Earth and Back Again," lead paper for the Sociedad Filosofica Ibero Americana (SOFIA) Conference on Truth, in Mexico City, June 16-20, 1996.
- Invited papers, one a public lecture, the other a paper to the Philosophy Department, delivered at the University of Alabama, April 17 and 18, 1996.
- "The Metaethical Problem," in Author Meets Critic Session on Michael Smith's The Moral Problem, delivered at the 1996 Pacific Division of the American Philosophical Association Meetings.
- "How Ethics Differs from Science," invited paper delivered at the University of Illinois, Champaign-Urbana, May 1995.
- "A Defense of Coherentism," invited Symposium paper on moral epistemology, delivered at the 1995 Pacific Division of the American Philosophical Association Meetings.
- "Hume's Moral Theory," delivered at the University of California/San Diego, and at the University of Arizona.

PRESENTATIONS (CONT'D):

- "The Fundamental Appeal of Coherence Justification in Ethics," delivered at Dartmouth College.
- "What's the Matter with With Moral Dilemmas?" delivered at the College of William and Mary, Bryn Mawr College, University of Otago, Bowling Green State University, Occidental College, and Oberlin College.
- "Hume and the Bauhaus Theory of Ethics," delivered at the University of Minnesota at Duluth; The Australian National University, Pomona College, University of Utah, University of Manitoba, Georgetown University, Vanderbilt University, Ohio State University, the University of Cincinnati Colloquium on the Philosophy of David Hume, the Sixteenth Hume Conference, in Lancaster, England, and the Hume Society's session of the 1989 American Philosophical Association Meetings, Eastern Division.
- "On Why Hume's 'General Point of View' Isn't Ideal -- and Shouldn't Be," delivered at Monash University, University of Otago, Massey University, the Australian National University, the 1993 American Philosophical Association Meetings, Pacific Division, Virginia Polytechnic and State University, University of Santa Clara, University of Virginia, the Research Triangle Ethics Circle, Bowling Green State University, The Eighteenth Hume Conference, in Nantes, France, and at Eastern Carolina University.
- "Real Though Artificial Virtues," (comments on "Why Are Some Virtues Artificial?" by Rachel Cohon), delivered at the 1993 American Philosophical Association Meetings, Pacific Division.
- "Normative Explanations," delivered at Vanderbilt University, Davidson College, University of Kansas, University of St. Andrews, Scotland, United States Air Force Academy.
- "Hume's Account of Moral Judgment," delivered at the NEH Institute on David Hume, the Seventeenth Hume Conference, in Australia, and, as an invited symposium paper, at the 1990 American Philosophical Association Meetings, Pacific Division.
- "Morality, Truth, and Relativism," delivered as *The 1989 Ferris Reynolds Lecture* at Elon College.
- "Being a Realist About Relativism," delivered at the *Oberlin Philosophy Colloquium on Realism and Relativism*, University of St. Andrews, Scotland, Dalhousie University, University of North Carolina/Chapel Hill, California State University/Northridge, and at the University of Pittsburgh.
- "Moral Realism," delivered at Virginia Commonwealth University.
- "What Might Moral Theory Explain?" delivered at West Virginia University.
- "Little Luxuries and Big Damages: World Hunger and You," delivered at West Virginia University.
- "Moral Theory, Argumentation, and Truth," delivered at the University of Helsinki.
- "Realism in Science and Ethics," delivered at the University of Tampere, Finland.

PRESENTATIONS (CONT'D):

"Rationality, Pareto Optimality, and Prisoner's Dilemmas," delivered at the University of Joensuu, Finland.

"Hume's Supposed Moral Realism," (comments on "Projectionism, Realism, and Hume's Moral Sense Theory" by A.E. Pitson), delivered at the Fifteenth Hume Conference, in Marburg, Germany.

"Three Grades of Moral Involvement," delivered at the Murphy Institute of Political Economy, Tulane University.

"Deception and Reasons to be Moral," delivered at a symposium sponsored by the University of Colorado, Colorado College, and the United States Air Force Academy, the 1988 American Philosophical Association Meetings, Pacific Division, University of Oklahoma, the Research Triangle Ethics Circle, Wake Forest University, Dartmouth College, Wesleyan University, Dalhousie University, Occidental College, Ohio State University, and Oberlin College.

"What Does It Take To Be A Real Realist?" (comments on "Non-Cognitivists Can Be Realists Too" by Douglas Butler), delivered at the 1988 American Philosophical Association Meetings, Central Division.

"The Purification of Preference," (comments on "Dworkin on External Preference" by Reidar Lie), delivered at the 1987 American Philosophical Association Meetings, Eastern Division.

Invited participant, *Conference on the Logic of Social Change*, Dalhousie University. Commented on four papers.

"The Role of Unrealistic Assumptions in Contractarianism," (comments on "Why Contractarianism?" by David Gauthier and "Two Faces of Contractarianism" by Jean Hampton), *Conference on Contemporary Contractarianism*, University of Western Ontario.

"Conditional Obligations and Morally Irrelevant Considerations," (comments on "Absolute Obligation and Lewis's Semantics for Deontic Logic" by Marvin Belzer and Barry Loewer), delivered at the 1987 American Philosophical Association Meetings, Pacific Division.

"Functional Explanations and Reasons as Causes," delivered to the Research Triangle Philosophy of Mind Group.

"Coherence and Models for Moral Theorizing," delivered to the Research Triangle Ethics Circle.

"Moral Theory and Explanatory Impotence," delivered at the 1985 American Philosophical Association Meetings, Eastern Division, University of Notre Dame, University of Wisconsin/Madison, University of California/San Diego, Virginia Polytechnic Institute, Duke University, University of California/Irvine, and the Research Triangle Ethics Circle.

"The Many Moral Realisms," delivered as the keynote address at *The Spindel Conference*, Memphis State University.

PROFESSIONAL ACTIVITIES:

Chair, Department of Philosophy, July 2001-present.

Member of the Editorial Board for *Noûs*, 1996-present.

Member of the Editorial Board for *Philosophical Perspectives*, 1990-present.

Invited participant, *Davidson College Philosophy Department Retreat on The Work of Geoffrey Sayre-McCord*, Chetola Resort, Blowing Rock, NC, November 11-13, 2006.

Member of the Advisory Board for the *Helsinki Research Project on Theoretical Ethics*, 2002-present.

Coordinator for the *Research Triangle Ethics Circle*, 1988-1989, 1995-present.

Member of the Advisory Board for *The Parr Center for Ethics*, 2004-present.

Member of the Faculty Advisory Board for *The Program in the Humanities and Human Values*, July 1, 2001-present. Chair of the Board from 2005-present.

Member of the Faculty Advisory Committee, *The Institute for the Arts and Humanities*. 1992-1996, 2002-2008.

Member of the Advisory Board, *The Ethics Program of The Institute for the Arts and Humanities*. 2001-present

External Opponent for Caj Strandbergh's PhD defense of his *Moral Reality: A Defense of Moral Realism*, University of Lund, Sweden, October 29, 2004

Member of the Faculty Advisory Board for *The Program in the Humanities and Human Values*, July 1, 2001-present. Chair of the Board from 2005-present.

Invited participant, *Workshop on Ethics and the Internet*, University of Arizona, November, 2003.

Invited participant, *Seminar on Contractarianism*, University of Pennsylvania Institute for Law and Philosophy, May 2-3, 2003.

Invited participant, *Roundtable on Defining the Moral Community*, University of San Diego School of Law, November 9-10, 2001.

Invited participant, *Seminar on Supererogation*, University of Pennsylvania Institute for Law and Philosophy, November 13-14, 1998 .

Invited participant, *UNC Law and Philosophy Conference*, directed by Gerald Postema and Michael Corrado, September 26-28, 1997 and September 25-27, 1998.

Member of the Executive Committee for the *International Hume Society*, 1991-1997.

PROFESSIONAL ACTIVITIES (CONT'D):

Member of the Administrative Board of the College of Arts and Sciences and General College, University of North Carolina/Chapel Hill, 1998-2001

Outside examiner, Honors program, University of Virginia, May 1991, and Oberlin College, May 1990 and May 1999.

Member of the Program Committee for the *International Hume Society* Conference in Nottingham, Summer 1996

Member of the Selection Committee for the *Bowman and Gordon Gray Professorship*, University of North Carolina/Chapel Hill, 1999-2000.

Member of the Selection Committee for the *Chapman Fellowship Program*, University of North Carolina/Chapel Hill, 1993-1996.

Organizer, *Workshop on Practical Deliberation*, University of North Carolina/Chapel Hill, November 11-13, 1994.

Organizer, *Workshop on Hume's Ethics*, University of North Carolina/Chapel Hill, February 12-14, 1993.

Organizer, The *International Hume Society's* sessions at the Eastern Division Meeting of The American Philosophical Association, 1991, 1992, 1993.

Member of the Editorial Board for *Public Affairs Quarterly*, 1986-1992.

Member of the APA Subcommittee on Electronic Texts in Philosophy, 1988-1992.

Organizer, *Kantian Ethics Workshop*, University of North Carolina/Chapel Hill, November 10-11, 1991.

Member of the Program Committee for the *International Hume Society* Conference in Oregon, Summer 1991.

Parliamentarian, *American Philosophical Association*, 1989

Consultant for *Representing and Explaining Social Change*, David Braybrooke and Peter Schotch, Project Directors, Dalhousie University, July 1987.

Invited participant, *Conference on Limits of Liberty*, directed by Jules Coleman and Edward McClennen, June 11-14, 1987.

Referee for *Canadian Journal of Philosophy*, *American Philosophical Quarterly*, *dialogue*, *Ethics*, *Australasian Journal of Philosophy*, *Journal of Philosophical Logic*, *Public Affairs Quarterly*, *Economics and Philosophy*, *Law and Philosophy*, *Philosophy and Phenomenological Research*, *Journal of Political Philosophy*, *Philosophical Studies*, Blackwells, Cornell University Press, Cambridge University Press, Oxford University Press, Routledge Press, and the National Endowment for the Humanities.

TEACHING-RELATED ACTIVITIES:

Seminar leader for the *Program in the Humanities and Human Values* weekend seminar on moral theory, October 2006, co-sponsored by the *Parr Center for Ethics*. (A weekend of four 1.5 hour sessions concerning Kant's Groundwork for the Metaphysics of Morals and Mill's Utilitarianism.)

Seminar leader for the *Program in the Humanities and Human Values* weekend seminar on moral theory, March 2006, co-sponsored by the *Parr Center for Ethics*. (A weekend of four 1.5 hour sessions concerning Plato's Republic and Aristotle's Nicomachean Ethics.)

Participant in Writing Across the Curriculum Program, University of North Carolina at Chapel Hill, 1991-2005.

Seminar leader for the *Parr Center for Ethics* weekend seminar on moral theory, September 2005. (A weekend of four 1.5 hour sessions concerning Mill's Utilitarianism and Kant's Groundwork of the Metaphysics of Morals.)

Discussion Leader, "Euthanasia," at the *Ethics and Leadership Conference* for middle and high school students at the North Carolina School of Science and Math, November 5, 2004.

Seminar leader for the *Institute for Arts and Humanities Ethics Program* weekend seminar on moral theory, January 2003. (A weekend of six 1.5 hour sessions concerning Plato's Republic, Aristotle's Nicomachean Ethics, Kant's Groundwork of the Metaphysics of Morals, and Mill's Utilitarianism.) Repeated in January 2004 and September 2004, with lectures focusing on the moral theories advanced by Kant and Mill.

Seminar leader for the *Program in the Humanities and Human Values* weekend seminar on moral theory, October 1999, March 2000, November 2000, March 2001, November 2001, May 2002, March 2006. (A weekend of six 1.5 hour sessions concerning Plato's Republic, Aristotle's Nicomachean Ethics, Kant's Groundwork of the Metaphysics of Morals, and Mill's Utilitarianism.)

Discussion leader on Euthanasia for the School of Science and Math Conference on Ethics and Leadership. (A one day conference that brings high school students from around the State to Durham to discuss selected topics related to ethics.)

Panelist for *Center for Teaching and Learning* Forum on Teaching Controversial Issues, November 2004.

Panelist for *Center for Teaching and Learning's* Seminar on College Teaching, August 2002.

Keynote Address, "Ethics as a Contact Sport," at the *Ethics and Leadership Conference* for middle and high school students at the North Carolina School of Science and Math, October 10, 2001.

Panelist for session on effective teaching at the SPIRE conference, University of North Carolina at Chapel Hill, October 4, 2001.

TEACHING-RELATED ACTIVITIES (CONT'D):

Participant in the *Center for Teaching and Learning* TA Orientation, 1998, 1999.

Presentation to the *Program in Humanities and Human Values* conference on Kant's Moral Philosophy, October 1998.

Distinguished Scholar in residence, Pomona College, for the week of March 9, 1998.

Various presentations to campus organizations and dorms concerning ethical issues.

Presentations to the Undergraduate Philosophy Club, 1994-present.

Presentation to the Public Policy Program, at the University of North Carolina at Chapel Hill, on "Justifying Policy from a Contractarian Point of View," November 1996.

Participant in Camp New Hope Freshman Orientation program, August 1996

Presentations to the *Center for Teaching and Learning* Teaching Large Classes Workshop, lectures on "Interactive Learning in Large Classes," February 1996.

Member and Chair of the Selection Committee for the *Lucius Burch Fellowship* program, University of North Carolina/Chapel Hill, 1993-1996.

Participant in Camp New Hope Freshman Orientation program, August 1995

Presentation to the *Program in Humanities and Human Values* conference on Great 20th Century Philosophers, October 1993.

Presentation to the *Center for Teaching and Learning* Seminar on Lecturing to Large Classes, October 1992.

Participant in the *Center for Teaching and Learning* TA Orientations, 1989-1992

Presentation to the *Program in Humanities and Human Values* conference on World Hunger, October 1990.

Presentation to the *Program in Humanities and Human Values* conference on Ronald Dworkin's Law's Empire, September 1988.

Center for Teaching and Learning's Seminar on College Teaching, "Fostering Critical Thinking," March 1988.

Presentation to the *Program in Humanities and Human Values* conference on Alasdair MacIntyre's After Virtue, October 1987.