

The Athenian Culture War

TTh 1:15-2:30pm

Duke University

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Allen 226

Fall 2005

<p>Tues. Aug. 30th</p> <p>Introduction</p> <p>Culture Wars, Ancient and Modern</p> <p>Logical Terms:</p> <p>consistency contradiction contraries conditional statements antecedent consequent necessary and sufficient conditions iff</p> <p>TAZ: <i>passim</i></p>	<p>Thurs., Sept. 1st</p> <p>Poetic Tradition</p> <p>Homer Hesiod</p> <p>assertion argument premise conclusion deduction validity sound argument</p> <p>EGPT: 9–20 RES: <i>Iliad</i>, Book 1 TAZ: <i>passim</i></p>	<p>Tues., Sept. 6th</p> <p>Poetic Tradition</p> <p>Pindar Theognis</p> <p>affirming the antecedent denying the consequent denying the antecedent affirming the consequent formal fallacy</p> <p>PBS: 7–19, 356–363 TAZ: <i>passim</i> Greek Alphabet Handout</p> <p>Greek Alphabet Quiz</p>	<p>Thurs., Sept. 8th</p> <p>Poetic Tradition Challenged</p> <p>Plato, <i>Euthyphro</i></p> <p>hypothesis dictionary definition truth by adage truth by consensus truth by authority rash generalisation counterexample <i>ad hoc</i> clauses Socratic fallacy family resemblance term analogy, arguments from disanalogy</p> <p>TS: 3–25 TAZ: <i>passim</i></p>
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<p>Tues. Sept. 13th</p> <p>Philosophy on Trial</p> <p>Plato, <i>Apology</i></p> <p>TS: 26–61</p> <p>Logic Assignment</p>	<p>Thurs. Sept. 15th</p> <p>Tragic Knowledge</p> <p>Sophocles, <i>Oedipus Tyrannus</i></p> <p>GT: 111–176</p>	<p>Tues. Sept. 20th</p> <p>Asian Innovations</p> <p>Thales and Anaximander</p> <p>genetic fallacy correlation=cause confusion some/all confusion</p> <p>PBS: 20–47 RA: 1–9, 53–70 TAZ: <i>passim</i></p>	<p>Thurs. Sept. 22nd</p> <p>Asian Innovations</p> <p>Anaximenes and Xenophanes</p> <p>equivocation <i>non sequitur</i> begging the question circular argument</p> <p>PBS: 48–58, 59–68 TAZ: <i>passim</i></p> <p>First Paper Due</p>
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<p>Tues. Sept. 27th</p> <p>Philosophical Purity</p> <p>Pythagoras and Pythagoreanism</p> <p>PBS: 79–115 RES: “Eastern Precedents”</p>	<p>Thurs. Sept. 29th</p> <p>Purity and Tragedy</p> <p>Euripides, <i>Hippolytus</i></p> <p>GT: 237–295</p>	<p>Tues. Oct. 4th</p> <p>Monism</p> <p>Heraclitus</p> <p>PBS: 116–150</p>	<p>Thurs. Oct 6th</p> <p>Monism</p> <p>Parmenides</p> <p>enthymeme assumption paradox false dichotomy</p> <p>PBS: 151–178 TAZ: <i>passim</i></p>
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<p>FALL BREAK</p>	<p>Thurs. Oct 13th</p> <p>Midterm Exam</p>	<p>Tues. Oct. 18th</p> <p>Pluralism</p> <p>Empedocles</p> <p>PBS: 232–291</p>	<p>Thurs. Oct. 20th</p> <p>Pluralism</p> <p>Anaxagoras</p> <p>PBS: 196–231 RA: 40–52</p>
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<p>Tues. Nov. 22nd</p> <p>Tragic Knowledge</p> <p>“Aeschylus,” <i>Prometheus Bound</i></p> <p>GT: 65–106</p>	<p>THANKSGIVING</p>	<p>Tues. Nov. 29th</p> <p>Socrates and the Sophists</p> <p><i>Protagoras</i></p> <p>P: 1–34</p>	<p>Thurs. Dec. 1st</p> <p>Socrates and the Sophists</p> <p><i>Protagoras</i></p> <p>P: 34–57</p>
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<p>Tues. Dec. 6th</p> <p>Socrates and the Sophists</p> <p><i>Gorgias</i></p> <p>G: 1–113</p>	<p>Thurs. Dec. 8th</p> <p>Socrates’ Defense Reprised, Socrates’ Death</p> <p>Xenophon, <i>Defense of Socrates</i> <i>Phaedo</i>, death scene</p> <p>TS: 178–84, 79–83</p>	<p>Tues. Dec. 13th</p> <p>COMPREHENSIVE FINAL EXAM</p> <p>9am - noon</p>	
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