

**PATRICK LEE MILLER**  
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### **Employment**

Assistant Professor, Philosophy, Duquesne University. 2006–present.

Junior Fellow, Harvard Center for Hellenic Studies. 2008–9.

Managing Editor, *Journal of the History of Philosophy*. 2005–2006.

Visiting Assistant Professor, Philosophy, Duke University. 2005–2006.

Adjunct Lecturer, Classics, University of North Carolina at Chapel Hill. Fall 2005.

Teaching Fellow, Philosophy and Classics, University of North Carolina at Chapel Hill and Duke University. 2001–2004.

### **Education**

Ph.D. Philosophy. University of North Carolina at Chapel Hill, May 2005.

Dissertation: *Purity of Thought: Dualism and Divinization in Greek Philosophy*.

Committee: C. D. C. Reeve (director), William Race, William Lycan, James Lesher, Ram Neta.

Didactic Academic Associate. The Psychoanalytic Institute of the Carolinas (formerly the UNC / Duke Psychoanalytic Institute), May 2006.

Graduation Paper: “*Oedipus Rex* Revisited.”

Committee: Ernest Braasch, Alan Stern, Gene Kaplan.

M.A. Greek, Department of Classics. University of North Carolina at Chapel Hill, May 2003.

Thesis: *The Body and the Body Politic: Disease in Hippocrates and Thucydides*.

Committee: Philip Stadter (director), Kenneth Reckford, C. D. C. Reeve.

M.A. Philosophy. University of North Carolina at Chapel Hill, December 1996.

Thesis: *Examine and Punish: The Moral Epistemology of Plato’s Gorgias*.

Committee: Roderick Long (director), Edward Galligan, Georgia Mocher.

B.A. Philosophy. McGill University, October 1993 (Dean's Honour List, First Class Honours).

Thesis: *The Trolley Problem and its Consequences for Moral Reasoning*.

Director: Susan Dwyer.

### **Areas of Specialization**

Greek and Roman Philosophy  
Psychoanalysis (Freud to the present)  
Selfhood & Self-Knowledge

**Areas of Competence, Philosophy** Nietzsche, Existentialism  
Augustine, Proust  
Contemporary Catholic Hegelians (MacIntyre & Taylor)  
History of Moral and Political Philosophy  
Philosophy of Emotion, Memory, and Time  
Philosophy of Literature and Film

**Areas of Competence, Classics** Greek Tragedy, Historiography, Medicine  
Hellenistic Culture (sculpture, poetry, philosophy)  
Roman Law, Latin Poetry  
Greek and Latin Languages

**Languages:** Ancient Greek, Latin, French, German, Italian.

### **Honors and Awards**

Best Submission by a Junior Scholar, SPEP Annual Meeting, 2009.  
Harvard Center for Hellenic Studies, Junior Fellow, Academic Year 2008–9.  
Faculty Fellow, Collegium: A Colloquy on Faith and Intellectual Life, June, 2008.  
Wimmer Family Foundation Faculty Development Award, Summer 2007.  
Phyllis W. Meadow Award for Excellence in Psychoanalytic Writing (honorable mention), June 2006.  
Tanner Teaching Assistants Award for Excellence in Undergraduate Teaching, February 2005.  
Marti Traveling Fellowship (Rome), Summer 2002.  
Tertio Millenio Scholar (Krakow), July 2000.  
Epps Greek Prize (UNC Classics), April, 2000.  
Jacob K. Javits Fellowship (US Congress), 1995 to 1999.  
Canada Social Sciences and Humanities Research Council (SSHRC) Doctoral Fellowship, 1995 to 1998.  
UNC Department of Philosophy Summer Research Fellowships, 1995 and 1996.  
Moyses Traveling Fellowship (McGill University), 1994.  
James Ross Prize in Philosophy (McGill Philosophy Department), 1992.  
McConnell Entrance Award (McGill University), 1989.  
Canada Science Scholarship (Canadian Government), 1989.

### **Publications: Books**

*Becoming God: Pure Reason in Ancient Greek Philosophy*. Forthcoming from Continuum Publishing (August, 2010).

*Introductory Readings in Ancient Greek and Roman Philosophy*, co-edited with C. D. C. Reeve.  
Indianapolis: Hackett Publishing Company, 2006.

### **Publications: Book Chapters & Articles**

“Greek Philosophical Dualism,” in Eric Myers, Armin Lange, and Randall Styers, eds., *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*. Leiden: Brill, 2009, 111–56.

“Heraclitean Spirituality: ephemeral selves,” on *The Immanent Frame*, December 21<sup>st</sup>, 2008:  
[http://www.ssrc.org/blogs/immanent\\_frame/2008/12/21/heraclitean-spirituality-ephemeral-selves/](http://www.ssrc.org/blogs/immanent_frame/2008/12/21/heraclitean-spirituality-ephemeral-selves/)

“Heraclitean Spirituality: divine conflict,” on *The Immanent Frame*, December 22<sup>nd</sup>, 2008:  
[http://www.ssrc.org/blogs/immanent\\_frame/2008/12/22/heraclitean-spirituality-divine-conflict/](http://www.ssrc.org/blogs/immanent_frame/2008/12/22/heraclitean-spirituality-divine-conflict/)

“Immanent Spirituality,” on *The Immanent Frame*, October 31<sup>st</sup>, 2008:  
[http://www.ssrc.org/blogs/immanent\\_frame/2008/10/31/immanent-spirituality/](http://www.ssrc.org/blogs/immanent_frame/2008/10/31/immanent-spirituality/)

“*Oedipus Rex* Revisited,” in *Modern Psychoanalysis* v.21, n.2 (Summer, 2007), 229–50.

“It Started with Plato: Revitalizing the Relationship Between Psychoanalysis and the Humanities,” with Sarah A. Miller, in *The American Psychoanalyst*, v.38, n.2 (Summer 2004), 9–10.  
<http://www.apsa.org/Portals/1/docs/TAP/vol38no2.pdf>

“Do Moral Thought Experiments Corrupt the Youth?” in *Philosophic Fragments* v. 10, n. 1 (Spring 1994), 29–43.

### **Publications: Review Articles**

“Socrates’ Irrational Rationality,” a review of *Socrates & the Irrational*, James S. Hans. Charlottesville, VA: The University of Virginia Press, 2006. *Symplokē* Vol. 16, Nos. 1–2 (2008), 299–303.

“Psychoanalysis as Spirituality,” a review of *A Secular Age*, Charles Taylor. Cambridge, MA: The Belknap Press of Harvard University Press. *The Immanent Frame*, August 13<sup>th</sup>, 2008  
[http://www.ssrc.org/blogs/immanent\\_frame/2008/08/13/psychoanalysis-as-spirituality/](http://www.ssrc.org/blogs/immanent_frame/2008/08/13/psychoanalysis-as-spirituality/)

“Back to the Beginning: Daniel Graham Rewrites the Story of Presocratic Philosophy,” a review of *Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy*, Daniel Graham. New York, NY: Princeton University Press, 2006. Forthcoming in *Ancient Philosophy*.

### **Publications: Book Reviews & Translations**

*Archytas of Tarentum: Pythagorean, Philosopher, and Mathematician King*, Carl Huffman. Cambridge-New York: Cambridge University Press, 2005. *The Journal of the History of Philosophy* v.46, n.1 (January, 2008), 165–66.

*The Greek Concept of Nature*, Gerard Naddaf. Albany: SUNY Press, 2005. *Ancient Philosophy* v.27, n.1, (Spring, 2007), 165–69.

“A Reception without Attachment: Malebranche confronting Cartesian Morality,” a translation of Jean-Christophe Bardout’s “Une réception sans adhésion: Malebranche devant la morale cartésienne,” appearing in *Receptions of Descartes: Cartesianism and Anti-Cartesianism in Early Modern Europe*, ed. T. M. Schmaltz (New York: Routledge, 2005). (With Sarah A. Miller.)

### **Work in Progress**

“Finding Oneself with Friends,” forthcoming as Ch. 14 in *The Cambridge Companion to Aristotle’s Nicomachean Ethics*, ed. Ronald Polansky. Cambridge / New York: Cambridge University Press (2011).

“Psychoanalysis as Spirituality,” submitted to *Symplokē*. Under review.

“Symptoms of Love in Greek Poetry,” submitted to *Syllecta Classica*. Under review.

“Greek Philosophers Preparing to Die,” an invited article for *Dialogues*, ed. A. Lea. The Society for the Preservation of the Greek Heritage (2011).

“Monsters of Mulholland Cave,” an invited chapter for *Mulholland Drive: Philosophers on Film*, ed. C. D. C. Reeve. Routledge (2012).

### **Presentations: Conference Papers**

“Immanent Spirituality,” winner of the prize for Best Submission by a Junior Scholar to the 2009 annual meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Arlington, VA (October 30<sup>th</sup>, 2009).

“Symptoms of Love in Greek Poetry,” to the American Philological Association (APA) annual meeting in Montréal, PQ (January 8<sup>th</sup>, 2006).

"The Role of Medical Metaphors in Aristotle's Ontology," to the Classical Association of the Middle West and South (CAMWS), Spring meeting, Lexington, KY (April 3<sup>rd</sup>, 2003).

“The Purpose of Platonic Polyphony,” to the Heller Conference, University of California, Berkeley, CA (April 27<sup>th</sup>, 2002).

“Infinity in a Moment: Flaubert, Proust, Augustine,” to the Southern Comparative Literature Association (SCLA) annual meeting, Chapel Hill, NC (September 16<sup>th</sup>, 2001).

"The Evolution of Roman Legal Language," to the Association of Ancient Historians (AAH) annual meeting, Madison, WI (May 6<sup>th</sup>, 2000).

"A Difficulty for Correction," to:

Graduate Philosophy Conference, Brown University (February 22<sup>nd</sup>, 1997).

Graduate Philosophy Conference, Syracuse (March 21<sup>st</sup>, 1997).

Graduate Philosophy Conference, De Paul University (May 17<sup>th</sup>, 1997).

### **Presentations: Invited Papers**

“How Did the Greek Philosophers Prepare for the End of Life?” to the Society for the Preservation of the Greek Heritage (SPGH), Washington, DC (December 9<sup>th</sup>, 2009).

“Knowing Oneself: Plotinus vs. Heraclitus,” to the Senior Fellows of the Harvard Center for Hellenic Studies, Washington, DC (May 2<sup>nd</sup>, 2009).

“Ancient Philosophy and the Preparation for Dying,” Keynote Address to The Gaines Symposium, Howard University, Washington, DC (March 5<sup>th</sup>, 2009).

“Aristotle’s Pure Thought,” to:

Duquesne Philosophy Department (February 6<sup>th</sup>, 2006).

University of Tennessee, Knoxville, Philosophy Department (February 3<sup>rd</sup>, 2006).

“*Oedipus Rex* Revisited,” to the North Carolina Psychoanalytic Society, Cary, NC (April 2<sup>nd</sup>, 2004).

“Purity of Thought in Greek Philosophy,” to the conference *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*, Chapel Hill, NC (June 3<sup>rd</sup>, 2003).

## **Presentations: Comments**

Jessica Moss's "The Tripartition of the Soul (*Republic, Timaeus, Phaedrus*)," to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 16<sup>th</sup>, 2008).

Paul Woodruff's "Are Platonic Virtues Thick or Thin?," to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 16<sup>th</sup>, 2007).

Mark McPherran's "Medicine, Magic, and Religion in Plato's *Symposium*," to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 18<sup>th</sup>, 2006).

Arthur McGrade's "The Ontology and Scope of Human Rights – Forward with Ockham" to the American Philosophical Association (APA) annual meeting, New York, NY (December 30<sup>th</sup>, 2005).

William Lycan's "Monism and Dualism in Modern Philosophy" to the conference *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*, Chapel Hill, NC (June 5<sup>th</sup>, 2003).

## **Teaching Experience**

### Courses in Philosophy

#### *Graduate*

Heraclitus, Marcus, Nietzsche (Spring, 2010)

Plotinus (Fall, 2009)

Plato's *Republic* (Spring, 2008)

Freud and Psychoanalysis (Fall, 2007)

Early Greek Philosophy (Spring, 2007)

Augustine and the Ancients (Spring, 2007)

#### *Undergraduate*

Aristotle (Spring, 2010; Spring 2008)

Nietzsche and Freud (Spring, 2010; Spring 2007)

Existentialism (Fall, 2007)

Basic Philosophical Questions (Fall, 2009; Fall, 2007; Fall, 2008)

Ancient Philosophy (Fall, 2006; Summer, 2004; Spring, 2004 [2X]; Fall, 2003)

Introduction to Philosophy (Spring, 2006; Summer 2003)

The Athenian Culture War (Fall, 2005)

#### *Teaching Assistant*

Introduction to Moral Philosophy (Spring, 1995, for Geoffrey Sayre-McCord).

Introduction to Philosophy (Fall, 1994, for Jay Rosenberg).

### Courses in Classics

#### *Undergraduate*

Greek 51 (senior Greek): Plato's *Symposium* (Fall, 2005)

Latin 1–2 (introductory Latin): Wheelock (Fall, 2001; Spring 2002).

Latin 3 (intermediate Latin): Caesar and Cicero (Fall, 2002).

Latin 101X (intensive introduction for graduate students): Wheelock (Fall, 2004).

#### *Teaching Assistant*

Heroic Journey (Spring 2001, for Kenneth Reckford).

Greek Mythology (Spring 2003, Fall 2000, for George Houston)

### **Doctoral and Thesis Committees**

Robert Guerin, *The Tragic Contradiction of Self-Knowledge* (Thesis, defended Winter 2008)

Director Patrick Lee Miller

Readers: James Swindal, Daniel Selcer, Jennifer Bates

Dana Johnson, *Love as an Ascent: Plato, Plotinus, and Augustine* (Dissertation, to be proposed Spring 2010).

Director: Patrick Lee Miller

Provisional Readers: Ronald Polansky, Thérèse Bonin, Bruce Fink, C. D. C. Reeve.

David Hoinski, *Philosophy and Self-Knowledge: Studies in the Poetics of Philosophical Autobiography from Plato to Nietzsche* (Dissertation, proposed Winter 2008).

Director: Ronald Polansky.

Readers: Patrick Lee Miller, George Yancy.

Geoffrey Bagwell, *A Commentary on Plato's Cratylus* (Dissertation, proposed Spring 2008)

Director: Ronald Polansky.

Reader: Patrick Lee Miller.

### **Service**

#### *Department:*

Chair of the *Ad Hoc* Committee for Comprehensive Exam revision (2007–8)

Placement Officer for Duquesne Philosophy's graduate program (2007–present)

Member of Search Committee for Duquesne Philosophy's hire in Medieval Philosophy (Winter, 2007)

Director of a Latin Reading Group of Augustine's *Confessiones* (Winter 2007)

#### *College:*

Board of Directors, Simon Silverman Center for Phenomenology (Summer 2007–present)

College Appointee to Collegium: A Colloquy on Faith and Intellectual Life (June, 2008)

Member of Search Committee for Director of the Simon Silverman Center (Winter 2008)

Director of research for four recipients of McAnulty College and Graduate School of Liberal Arts grants for undergraduate research (Spring 2008).

Director of research for three recipients of McAnulty College and Graduate School of Liberal Arts grants for undergraduate research (Spring 2007).

#### *University:*

Board of Directors, Duquesne University Press (Summer 2007–present)

#### *Profession:*

Referee, *International Journal of Psychoanalysis* (Spring 2009)

Referee, *Canadian Journal of Philosophy* (Spring 2008)

Referee, *Classical Quarterly* (Fall, 2007)

### **Professional Memberships**

American Philosophical Association (APA)

Ancient Philosophy Society (APS)

Society for Phenomenological and Existential Philosophy (SPEP)

North American Nietzsche Society (NANS)

### **Other Professional Activities**

Contributor to “off the cuff: Summer Reading, Part II,” on *The Immanent Frame*, September 2<sup>nd</sup>, 2009:  
<http://blogs.ssrc.org/tif/2009/09/02/summer-reading-part-ii/>

Invited speaker to the Duquesne Undergraduate Philosophy Society (UPS)  
“Psychoanalysis as Spirituality,” October 17<sup>th</sup>, 2008.

Invited guest on “Ethics Matters,” a philosophical talk-show on WCOM, Carrboro NC  
“Greek Philosophical Ethics and Psychoanalysis,” June 17<sup>th</sup>, 2006.  
“The Problem of Evil and Existentialism,” July 8<sup>th</sup>, 2006.

Greek editor of C. D. C. Reeve’s *Plato: Republic* by C. D. C. (Hackett, 2004). 2002–2003.

Private tutor in Greek, Latin, and French. 2001–2004.

Greek editor of Patricia Curd’s *Anaxagoras of Clazomenae: Fragments. Text and Translation, with Notes and Essays* (Phoenix Presocratics Series: University of Toronto Press, 2007). December, 2001.

“The Real Presence,” originally published in *First Things* (no. 100, February, 2000, p. 22); reprinted in *Catholic Matters*, by Fr. Richard John Neuhaus (New York: Basic Books), p. 43.

Research Assistant to Susan Dwyer for her book *The Problem of Pornography* (Belmont, CA: Wadsworth, 1995). 1993–1994.

Research Assistant to David Fate Norton and Mary J. Norton for their book *The David Hume Library* (Edinburgh: Edinburgh Bibliographical Society, 1996). 1993–1994.