

PATRICK LEE MILLER
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Duquesne University
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Employment

Assistant Professor, Philosophy, Duquesne University. 2006–present.

Junior Fellow, Harvard Center for Hellenic Studies. 2008–9.

Managing Editor, *Journal of the History of Philosophy*. 2005–6.

Visiting Assistant Professor, Philosophy, Duke University. 2005–6.

Adjunct Lecturer, Classics, University of North Carolina at Chapel Hill. Fall 2005.

Teaching Fellow, Philosophy and Classics, University of North Carolina at Chapel Hill and Duke University. 2001–4.

Education

Ph.D. Philosophy. University of North Carolina at Chapel Hill, May 2005.

Dissertation: *Purity of Thought: Dualism and Divinization in Greek Philosophy*.

Committee: C. D. C. Reeve (director), James Lesher, William Race, William Lycan, Ram Neta.

Didactic Academic Associate. The Psychoanalytic Institute of the Carolinas (formerly the UNC / Duke Psychoanalytic Institute), May 2006.

Graduation Paper: “*Oedipus Rex* Revisited.”

Committee: Ernest Braasch, Alan Stern, Gene Kaplan.

M.A. Greek, Department of Classics. University of North Carolina at Chapel Hill, May 2003.

Thesis: *The Body and the Body Politic: Disease in Hippocrates and Thucydides*.

Committee: Philip Stadter (director), Kenneth Reckford, C. D. C. Reeve.

M.A. Philosophy. University of North Carolina at Chapel Hill, December 1996.

Thesis: *Examine and Punish: The Moral Epistemology of Plato's Gorgias*.

Committee: Roderick Long (director), Edward Galligan, Georgia Mocher.

B.A. Philosophy. McGill University, October 1993 (Dean's Honour List, First Class Honours).

Thesis: *The Trolley Problem and its Consequences for Moral Reasoning*.

Director: Susan Dwyer.

Areas of Specialization

Ancient Greek and Roman Philosophy
Psychoanalysis (Freud to the present)
Selfhood & Self-Knowledge
Reason & Emotion
Natural Theology
Nietzsche

Areas of Competence

Existentialism
Augustine, Proust
Philosophy of Time
Philosophy of Literature and Film
History of Moral and Political Philosophy

Languages: Ancient Greek, Latin, French, German, Italian.

Honors and Awards

Presidential Scholarship Award (Duquesne), Summer 2011.
Pre-Tenure Sabbatical (McAnulty College and Graduate School of Liberal Arts), Fall 2010.
Best Submission by a Junior Scholar (SPEP Annual Meeting), 2009.
Junior Fellow (Harvard Center for Hellenic Studies), Academic Year 2008–9.
Faculty Fellow (Collegium: A Colloquy on Faith and Intellectual Life), June, 2008.
Wimmer Family Foundation Faculty Development Award (Duquesne), Summer 2007.
Phyllis W. Meadow Award for Excellence in Psychoanalytic Writing (honorable mention), June 2006.
Tanner Teaching Assistants Award for Excellence in Undergraduate Teaching (UNC), February 2005.
Marti Traveling Fellowship (UNC, Rome), Summer 2002.
Tertio Millenio Scholar (Krakow), July 2000.
Epps Greek Prize (UNC Classics), April, 2000.
Jacob K. Javits Fellowship (US Congress), 1995 to 1999.
Doctoral Fellowship (Canada Social Sciences and Humanities Research Council [SSHRC]), 1995–98.
Summer Research Fellowships (UNC Department of Philosophy), 1995 and 1996.
Moyse Traveling Fellowship (McGill University), 1994.
James Ross Prize in Philosophy (McGill Philosophy Department), 1992.
McConnell Entrance Award (McGill University), 1989.
Canada Science Scholarship (Canadian Government), 1989.

Publications: Books

Becoming God: Pure Reason in Early Greek Philosophy. New York / London: Continuum Publishing, 2011.

Introductory Readings in Ancient Greek and Roman Philosophy, co-edited with C. D. C. Reeve.
Indianapolis: Hackett Publishing Company, 2006.

Publications: Book Chapters & Articles

“Greek Philosophical Dualism,” in Armin Lange et al., eds., *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World* (Göttingen / Oakville, CT: Vandenhoeck & Ruprecht, 2011), 107–44.

“Psychoanalysis as Spirituality,” *symplokē* Vol. 18, Nos. 1–2 (2010), 31–46.

“Immanent Spirituality,” *Philosophy Today* 54 (SPEP Supplement, 2010), 74–83.

“*Oedipus Rex* Revisited,” in *Modern Psychoanalysis* v. 31, n. 2 (Summer, 2007), 229–50.

Publications: Web Articles

“Crosswise Christ,” on *The Immanent Frame*, November–December, 2010
<http://blogs.ssrc.org/tif/crosswise-christ/>

“Immortal mortal,” on *The Immanent Frame*, December 20th, 2010
<http://blogs.ssrc.org/tif/2010/12/20/immortal-mortal/>

“Crosswise logic,” on *The Immanent Frame*, December 13th, 2010
<http://blogs.ssrc.org/tif/2010/12/13/crosswise-logic/>

“Truth in conflict,” on *The Immanent Frame*, December 6th, 2010
<http://blogs.ssrc.org/tif/2010/12/06/truth-in-conflict/>

“Love and reason,” on *The Immanent Frame*, November 29th, 2010:
<http://blogs.ssrc.org/tif/2010/11/29/love-and-reason/>

“Heraclitean Spirituality: ephemeral selves,” on *The Immanent Frame*, December 21st, 2008:
<http://blogs.ssrc.org/tif/2008/12/21/heraclitean-spirituality-ephemeral-selves/>

“Heraclitean Spirituality: divine conflict,” on *The Immanent Frame*, December 22nd, 2008:
<http://blogs.ssrc.org/tif/2008/12/22/heraclitean-spirituality-divine-conflict/>

“Immanent Spirituality,” on *The Immanent Frame*, October 31st, 2008:
<http://blogs.ssrc.org/tif/2008/10/31/immanent-spirituality/>

“It Started with Plato: Revitalizing the Relationship between Psychoanalysis and the Humanities,” with Sarah A. Miller, in *The American Psychoanalyst*, v.38, n.2 (Summer 2004), 9–10.
<http://www.apsa.org/Portals/1/docs/TAP/vol38no2.pdf>

Publications: Review Articles

“Back to the Beginning: Daniel Graham Rewrites the Story of Presocratic Philosophy,” a review of *Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy*, Daniel Graham. New York, NY: Princeton University Press, 2006. Forthcoming in *Ancient Philosophy* Vol. 31, No. 2 (Fall 2011).

“Socrates’ Irrational Rationality,” a review of *Socrates & the Irrational*, James S. Hans. Charlottesville, VA: The University of Virginia Press, 2006. *symplekē* Vol. 16, Nos. 1–2 (2008), 299–303.

“Psychoanalysis as Spirituality,” a review of *A Secular Age*, Charles Taylor. Cambridge, MA: The Belknap Press of Harvard University Press. *The Immanent Frame*, August 13th, 2008
<http://blogs.ssrc.org/tif/2008/08/13/psychoanalysis-as-spirituality/>

Publications: Book Reviews & Translations

Archytas of Tarentum: Pythagorean, Philosopher, and Mathematician King, Carl Huffman. Cambridge / New York: Cambridge University Press, 2005. *The Journal of the History of Philosophy* v.46, n.1 (January, 2008), 165–66.

The Greek Concept of Nature, Gerard Naddaf. Albany: SUNY Press, 2005. *Ancient Philosophy* v.27, n.1, (Spring, 2007), 165–69.

“A Reception without Attachment: Malebranche confronting Cartesian Morality,” a translation of Jean-Christophe Bardout’s “Une réception sans adhesion: Malebranche devant la morale cartésienne,” appearing in *Receptions of Descartes: Cartesianism and Anti-Cartesianism in Early Modern Europe*, ed. T. M. Schmaltz (New York: Routledge, 2005). (With Sarah A. Miller.)

Work in Progress

“Finding Oneself with Friends,” forthcoming as Ch. 14 in *The Cambridge Companion to Aristotle’s Nicomachean Ethics*, ed. Ronald Polansky. Cambridge / New York: Cambridge University Press (2012).

A Review of *Greek Popular Religion in Greek Philosophy*, Jon D. Mikalson. Oxford / New York: Oxford University Press, 2010. For *Philosophy in Review*.

“Maturity on Mulholland Drive,” an invited chapter for *Mulholland Drive: Philosophers on Film*, ed. Zina Giannopoulou. Routledge (2012).

Loving Intellect: Pure Reason in Later Greek Philosophy. A companion volume to *Becoming God: Pure Reason in Early Greek Philosophy*.

Presentations: Conference Papers

“Immanent Spirituality,” winner of the prize for Best Submission by a Junior Scholar to the 2009 annual meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Arlington, VA (October 30th, 2009).

“Symptoms of Love in Greek Poetry,” to the American Philological Association (APA) annual meeting in Montréal, PQ (January 8th, 2006).

"The Role of Medical Metaphors in Aristotle's Ontology," to the Classical Association of the Middle West and South (CAMWS), Spring meeting, Lexington, KY (April 3rd, 2003).

“The Purpose of Platonic Polyphony,” to the Heller Conference, University of California, Berkeley, CA (April 27th, 2002).

“Infinity in a Moment: Flaubert, Proust, Augustine,” to the Southern Comparative Literature Association (SCLA) annual meeting, Chapel Hill, NC (September 16th, 2001).

"The Evolution of Roman Legal Language," to the Association of Ancient Historians (AAH) annual meeting, Madison, WI (May 6th, 2000).

"A Difficulty for Correction," to:

Graduate Philosophy Conference, Brown University (February 22nd, 1997).

Graduate Philosophy Conference, Syracuse (March 21st, 1997).

Graduate Philosophy Conference, De Paul University (May 17th, 1997).

Presentations: Invited Papers

“Heraclitus’s Crosswise Logic,”

to Wheeling Jesuit University (WJU) Philosophy Department (March 1st, 2011)

to Indiana University of Pennsylvania (IUP) Philosophy Department (February 18th, 2011)

to Duquesne University Philosophy Department (January 28th, 2011).

“Heraclitus’ Becoming God,” to Xavier University Philosophy Department (October 29th, 2010).

“How Did the Greek Philosophers Prepare for the End of Life?” to the Society for the Preservation of the Greek Heritage (SPGH), Washington, DC (December 9th, 2009).

“Knowing Oneself: Plotinus vs. Heraclitus,” to the Senior Fellows of the Harvard Center for Hellenic Studies, Washington, DC (May 2nd, 2009).

“Ancient Philosophy and the Preparation for Dying,” Keynote Address to The Gaines Symposium, Howard University, Washington, DC (March 5th, 2009).

“Aristotle’s Pure Thought,” to:
Duquesne Philosophy Department (February 6th, 2006).
University of Tennessee, Knoxville, Philosophy Department (February 3rd, 2006).

“*Oedipus Rex* Revisited,” to the North Carolina Psychoanalytic Society, Cary, NC (April 2nd, 2004).

“Purity of Thought in Greek Philosophy,” to the conference *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*, Chapel Hill, NC (June 3rd, 2003).

Presentations: Comments

Jessica Moss’s “The Tripartition of the Soul (*Republic*, *Timaeus*, *Phaedrus*),” to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 16th, 2008).

Paul Woodruff’s “Are Platonic Virtues Thick or Thin?,” to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 16th, 2007).

Mark McPherran’s “Medicine, Magic, and Religion in Plato’s *Symposium*,” to the Arizona Colloquium in Ancient Philosophy, Tucson, AZ (February 18th, 2006).

Arthur McGrade’s “The Ontology and Scope of Human Rights – Forward with Ockham” to the American Philosophical Association (APA) annual meeting, New York, NY (December 30th, 2005).

William Lycan’s “Monism and Dualism in Modern Philosophy” to the conference *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*, Chapel Hill, NC (June 5th, 2003).

Teaching Experience

Courses in Philosophy

Graduate

Nietzsche (Fall 2011)

Epicureans, Stoics, Skeptics (Spring 2011)

Heraclitus, Marcus, Nietzsche (Spring 2010)

Plotinus (Fall 2009, Spring 2012)

Plato’s *Republic* (Spring 2008)

Freud and Psychoanalysis (Fall 2007)

Early Greek Philosophy (Spring 2007)

Augustine and the Ancients (Spring 2007)

Undergraduate

Plato (Spring 2012)

Nietzsche (Fall 2011)

Aristotle (Spring 2010, Spring 2008, Spring 2012)

Nietzsche and Freud (Spring, 2010, Spring 2007)

Existentialism (Fall 2007)

Basic Philosophical Questions (Fall 2011, Fall 2009, Fall 2007, Fall 2006)

Ancient Philosophy (Spring 2011, Fall 2006, Summer 2004, Spring, 2004 [2X], Fall, 2003)

Introduction to Philosophy (Spring 2006, Summer 2003)

The Athenian Culture War (Fall 2005)

Teaching Assistant

Introduction to Moral Philosophy (Spring 1995, for Geoffrey Sayre-McCord).

Introduction to Philosophy (Fall 1994, for Jay Rosenberg).

Courses in Classics

Undergraduate

Greek 51 (senior Greek): Plato's *Symposium* (Fall 2005)

Latin 1–2 (introductory Latin): Wheelock (Fall 2001, Spring 2002).

Latin 3 (intermediate Latin): Caesar and Cicero (Fall 2002).

Latin 101X (intensive introduction for graduate students): Wheelock (Fall 2004).

Teaching Assistant

Heroic Journey (Spring 2001, for Kenneth Reckford).

Greek Mythology (Spring 2003, Fall 2000, for George Houston)

Dissertation and Thesis Committees

Director, Finished

Louis Butler, *A Philosophy of Food* (Honors' Thesis, defended Spring 2011)

Director: Patrick Lee Miller

Reader: Sarah Alison Miller

Robert Guerin, *The Tragic Contradiction of Self-Knowledge* (Honors' Thesis, defended Spring 2008)

Director: Patrick Lee Miller

Readers: James Swindal, Daniel Selcer, Jennifer Bates

Director, Unfinished

Christopher Mountenay, *Archetypal Philosophers: Nietzsche's Philosophy in the Tragic Age of the Greeks and Ad Hominem Philosophy* (Doctoral Dissertation, proposed Spring 2011)

Director: Patrick Lee Miller.

Readers: Ronald Polansky, Fred Evans

Dana Johnson, *Philosophical Erotics: Love as an Ascent in Plato, Plotinus, and Augustine* (Doctoral Dissertation, proposed Spring 2011).

Director: Patrick Lee Miller

Readers: Thérèse Bonin, L. Michael Harrington.

Reader, Finished

Geoffrey Bagwell, *A Study of Plato's Cratylus* (Doctoral Dissertation, defended Spring 2010)

Director: Ronald Polansky.

Readers: Patrick Lee Miller, L. Michael Harrington.

Benjamin Cahill, *The Contemplative and the Unhappy Consciousness - G.W.F. Hegel, Teresa of Avila and Thomas Aquinas on the Contemplative Life* (Honors' Thesis, defended Spring 2011)

Director: Jennifer Bates

Reader: Patrick Lee Miller

Reader, Unfinished

Evan Strevell, *A Commentary on Aristotle's De Memoria et Reminescentia* (Doctoral Dissertation, proposed Fall 2010)

Director: Ronald Polansky.

Readers: Patrick Lee Miller, Lanei Rodemeyer.

David Hoinski, *Philosophy and Self-Knowledge: Studies in the Poetics of Philosophical Autobiography from Plato to Nietzsche* (Doctoral Dissertation, proposed Spring 2008).

Director: Ronald Polansky.

Readers: Patrick Lee Miller, George Yancy.

Joseph Cimasky, *Eksaiphnēs in Plato* (Doctoral Dissertation to be proposed Fall 2011)

Director: Ronald Polansky

Readers: Patrick Lee Miller, John McGinley.

Service

Department:

Member of the selection committee for the best Philosophy graduate student paper (2010–11)

Placement Officer for Duquesne Philosophy's graduate program (2007, 2009–2010)

Mélanie Walton: Assistant Professor at Belmont College (2011–)

Tom Sparrow: Visiting Assistant Professor, Slippery Rock University (2011–12)

Taine Duncan: Assistant Professor at Central Arkansas University (2010–)

Geoffrey Bagwell: Visiting Assistant Professor, Xavier University (2009–12)

Wade Roberts: Assistant Professor at Juniata College (2008–)

Patrick MacFarlane: Assistant Professor at Providence College (2008–)

Member of search committee, Duquesne Philosophy's hire in Medieval Philosophy (Spring, 2007)

Member of the *ad hoc* committee for doctoral comprehensive exam revision (2007–8)

Director of a Latin reading group of Augustine's *Confessiones* (Spring 2007)

College:

Board of Directors, Simon Silverman Center for Phenomenology (Summer 2007–present)

College Appointee to Collegium: A Colloquy on Faith and Intellectual Life (June, 2008)

Member of Search Committee for Director of the Simon Silverman Center (Spring 2008)

Director of research for recipients of McAnulty College and Graduate School of Liberal Arts grants for undergraduate research

Spring 2011: Louis Butler, Roman Becicka.

Spring 2010: Louis Butler.

Spring 2008: Susan Dattalo, Ronald Baumiller, Robert Guerin, Alex Koval.

Spring 2007: Robert Guerin, Brandon Ables, Johann Nystrom.

University:

Board of Directors, Duquesne University Press (2007–11)

Panelist for "Perspectives on Preparing Undergraduates for Research and Publishing," co-sponsored by Center for Teaching and Learning, Gumberg Library, Writing Center, and Office of Research, October 4th, 2010.

Profession:

Referee, *Florida Philosophical Review* (Spring 2011)
Referee, *Southern Journal of Philosophy* (Fall 2010)
Referee, *Continuum Publishing* (Spring 2010)
Referee, *International Journal of Psychoanalysis* (Spring 2009)
Referee, *Canadian Journal of Philosophy* (Spring 2008)
Referee, *Classical Quarterly* (Fall 2007)

Professional Memberships

American Philosophical Association (APA)
Ancient Philosophy Society (APS)
American Psychoanalytic Association (APsA)
Society for Phenomenology and Existential Philosophy (SPEP)
North American Nietzsche Society (NANS)

Other Professional Activities

“Greedy time: an interview with Patrick Lee Miller” (Nathan Schneider), on *The Immanent Frame*, January 10th, 2011: <http://blogs.ssrc.org/tif/2011/01/10/greedy-time-an-interview-with-patrick-lee-miller/>

Contributor to “off the cuff: Reflections on Summer Reading,” on *The Immanent Frame*, August 31st, 2010: <http://blogs.ssrc.org/tif/2010/08/31/summer-reading/>

Contributor to “off the cuff: Summer Reading, Part II,” on *The Immanent Frame*, September 2nd, 2009: <http://blogs.ssrc.org/tif/2009/09/02/summer-reading-part-ii/>

Invited speaker to the Duquesne Undergraduate Philosophy Society (UPS)
“Love and Reason,” December 1st, 2010.
“Prepare to Die!” November 9th, 2009.
“Psychoanalysis as Spirituality,” October 17th, 2008.

Invited guest on “Ethics Matters,” a philosophical talk-show on WCOM, Carrboro NC
“Greek Philosophical Ethics and Psychoanalysis,” June 17th, 2006.
“The Problem of Evil and Existentialism,” July 8th, 2006.

Greek editor for:

C. D. C. Reeve’s *Plato: Republic* by C. D. C. (Hackett, 2004). 2002–2003.
Patricia Curd’s *Anaxagoras of Clazomenae: Fragments. Text and Translation, with Notes and Essays* (Phoenix Presocratics Series: University of Toronto Press, 2007). December, 2001.

Private tutor in Greek, Latin, and French. 2001–2004.

“The Real Presence,” originally published in *First Things* (no. 100, February, 2000, p. 22); reprinted in *Catholic Matters*, by Fr. Richard John Neuhaus (New York: Basic Books, 2006), p. 43.

“Do Moral Thought Experiments Corrupt the Youth?” in *Philosophic Fragments* v. 10, n. 1 (Spring 1994), 29–43.

Research Assistant to:

Susan Dwyer for her book *The Problem of Pornography* (Belmont, CA: Wadsworth, 1995). 1993–1994.

David Fate Norton and Mary J. Norton for their book *The David Hume Library* (Edinburgh: Edinburgh Bibliographical Society, 1996). 1993–1994.